

To Councillors: Kissaglis (Chairman), Brown, Roach, Frankish & Liddall

E-Mail - [clerk@burringhamparishcouncil.gov.uk](mailto:clerk@burringhamparishcouncil.gov.uk)

Dear Councillor, you are hereby summoned to attend the Meeting of Burringham Parish Council on **Monday 17<sup>th</sup> July 2023**, at **6pm at Burringham Village Hall**.

In accordance with the provisions of the Public Bodies (Admission to Meetings) Act 1960 as amended by Section 100A of the Local Government Act 1972, Schedule 12A the public and press may attend the meeting.

The agenda is set out below. Clerk to the Council. Date of Issue - 10<sup>th</sup> July 2023

---

### **Agenda**

1. Apologies for absence.
2. Declarations of Interests - The Parish Council's (Model Code of Conduct) Order 2011  
Members are invited to make any declarations of interest in respect of any items on the agenda, stating whether the interest is personal or prejudicial.
- 3a. Minutes - To approve the Minutes of the Meeting held on 19<sup>th</sup> June 2023.
- 3b. Matters arising from the minutes.
4. Report from North Lincolnshire Ward Councillor.
5. Public Participation
6. (a) Planning Applications.
- 6 (b) Planning Decisions -
7. Correspondence
  - To consider a response to NLC speed limit order
  - To receive the NLC play inspection
  - Invite to NLC Standards Training Sessions
  - SBA - Agar - data logged
8. Chairperson's & Vice Chairperson's Report.
  - To consider the purchase of a new strimmer to replace the stolen one - Chairman
  - To consider the purchase of 10 fruit trees to replace the damaged ones - Chairman
  - To consider giving P Donnelly a £50 float for petrol - Chairman

9. To consider any proposals for the SSE grant applications - suggestions submitted to date dual purpose bins and replacement swings
10. (a) To receive any update on the land enquiry request.
10. (b) To consider the request to sell the land in question.
11. Councillors Reports.
12. Accounts for payment (as per attached sheet and any other late invoices.)
13. To confirm the next meeting as Monday 18<sup>th</sup> September, 2023.

### **Private Session**

#### **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

The Chairman will move that the public be excluded from the meeting for the following item(s) of business pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted, in that it is of a personal matter.

14. Payroll Information - To approve payment of salaries as per salary schedule circulated.